

**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**July 11 , 2017 at 7:00PM**  
**Lee Public Safety Complex- First Floor**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 6/13/17**
- D. Correspondence/Events:**
- E. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Dean: Update on Composting Legislation (Martha Fuller-Clark)**
- B. All: Review Draft Articles for E-Crier**
  - Brian: LSC Vision and Mission**
  - Dean: Composting in NH**
  - Leslie: Water Awareness**
  - Chuck: Sustainability Book Review or Reading List**
- C. All: Work on Drought/Water Awareness Outreach Packet**
- D. Other**

**V. New Business**

- A. Matt: Report/Discussion on Mentorship Initiative**
- B. Paul: Lee Fair Display and Outreach 9/9/17**
- C. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**

